

**FRIDAY, 25 NOVEMBER 2022**

**TO: ALL MEMBERS OF THE EDUCATION, YOUNG PEOPLE & THE  
WELSH LANGUAGE SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE  
SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE CHAMBER -  
COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 2.00  
PM ON THURSDAY, 1ST DECEMBER, 2022 FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED  
AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Julie Owens</b>
<b>Telephone (direct line):</b>	<b>01267 224088</b>
<b>E-Mail:</b>	<b><a href="mailto:juowens@carmarthenshire.gov.uk">juowens@carmarthenshire.gov.uk</a></b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

## **EDUCATION, YOUNG PEOPLE & THE WELSH LANGUAGE SCRUTINY COMMITTEE**

### **PLAID CYMRU GROUP - 7 Members**

Cllr. Carys Jones  
Cllr. Liam Bowen  
Cllr. Kim Broom  
Cllr. Llinos Mai Davies  
Cllr. Peter Hughes Griffiths  
Cllr. Betsan Jones  
Cllr. Jean Lewis

### **LABOUR GROUP - 4 Members**

Cllr. Lewis Davies  
Cllr. Dot Jones  
Cllr. Edward Skinner  
Cllr. Michael Thomas

### **INDEPENDENT GROUP - 1 Member**

Cllr. Sue Allen

### **UNAFFILIATED**

Cllr. Sean Rees

### **NON ELECTED VOTING MEMBERS - 2**

Vera Kenny  
Rev. Delyth Richards

Roman Catholic Church Representative  
Church in Wales Representative

### **ELECTED VOTING PARENT GOVERNOR MEMBERS - 3**

Deborah Elias  
Anthony Enoch

Felicity Healey-Benson

Parent Governor Representative - Area 1 - Dinefwr  
Parent Governor Representative - Area 2 -  
Carmarthen  
Parent Governor Representative - Area 3 - Llanelli

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. CARMARTHENSHIRE YOUTH JUSTICE PLAN 2022/2023** 5 - 62
- 5. CARMARTHENSHIRE COUNTY COUNCIL'S ANNUAL REPORT FOR 2021/22** 63 - 296
- 6. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT** 297 - 302
- 7. FORTHCOMING ITEMS** 303 - 328
- 8. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 6TH OCTOBER 2022** 329 - 334